

**2025 LAGA MEMBERSHIP APPLICATION**  
**MEMBERSHIP FEE: \$55.00**

**CHECK ONE:** \_\_\_RENEW w/ changes below, \_\_\_RENEW w/out changes (just name, sign and date), \_\_\_NEW MEMBER

**QUESTIONS?** Call Vice President Dan Turnham: 505-340-8694 or email: [LAGAMEMB@gmail.com](mailto:LAGAMEMB@gmail.com)

**TO RENEW ONLINE WITH PAY PAL VISIT: ABQLAGA.ORG**

**NAME** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**\*E-MAIL ADDRESS:** \_\_\_\_\_

\*(required by Sun Country Golf House for handicap as well as Los Altos Golf Association for communications of tournament and league info)

I wish to PLAY in the WEDNESDAY/THURSDAY LEAGUE: YES:\_\_\_ NO:\_\_\_ (Limited Availability)

**NEW MEMBER INFO:**    **PREVIOUS GHIN # (or "none")** \_\_\_\_\_

**PREVIOUS CLUB/ASSOCIATION** \_\_\_\_\_

(You will keep same GHIN# if you have kept it active anytime within the last two years)

**I agree that I will play by the USGA Rules of Golf, LAGA local rules, & post ALL scores in accordance w/ USGA rules:**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**MAKE CHECK PAYABLE TO: LAGA (Los Altos Golf Association)**

**STAPLE CHECK OR CASH TO THIS FORM AND TURN IN AT FRONT DESK**

**CHECK OUT OUR WEBSITE: ABQLAGA.ORG**

------(treasurer) **OFFICIAL USE ONLY** (membership)-----

**date** \_\_\_\_\_ **ch#** \_\_\_\_\_ **amt:** \_\_\_\_\_

**cash** \_\_\_\_\_

**by:** \_\_\_\_\_

**ck** \_\_\_\_\_ **cash** \_\_\_\_\_

**new GHIN #** \_\_\_\_\_ **date:** \_\_\_\_\_

**by:** \_\_\_\_\_

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STAPLE

CHECKS

OR

CASH

HERE